

**UNION OF POLES IN AMERICA  
BOOSTER & SPORTS COMMITTEE, INC.  
2014 COLLEGE SCHOLARSHIP / GRANT APPLICATION**

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Current Age: \_\_\_\_\_

Preferred Phone No.: \_\_\_\_\_ Email Address: \_\_\_\_\_

Have you received of a Union of Poles College Scholarship in the past?

Yes: \_\_\_\_\_ Year \_\_\_\_\_ No: \_\_\_\_\_

If Yes – please explain:

\_\_\_\_\_  
\_\_\_\_\_

High School: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

College: \_\_\_\_\_

Current Grade Point Average: \_\_\_\_\_ (attach copy of most recent grading period)

The Committee reserves the right to review applications to determine eligibility for financial assistance.

I hereby consent to release information concerning my application to Officers of the Union of Poles in America to verify eligibility information.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Attach a copy of your Birth Certificate, College Acceptance Letter and Transcript of High School grades if applying as a College Freshman.**

**Attach a copy of your Birth Certificate and Transcript for the most recent grading period if applying as an upperclassman for the first time. If a previous application has been submitted, omit the copy of the Birth Certificate.**

Mail this application and all other required information to:

The Union of Poles in America  
9999 Granger Road  
Garfield Heights OH 44125  
Attn: College Scholarship/Grant Committee